# Kansas State Board of Nursing Landon State Office Building, Room 509 Continuing Nurse Education & IV Therapy Committee Agenda June 13, 2023

- NOTE: The audience may attend in person or via Zoom. Link to access meeting to follow agenda.
- Time: 12:30 p.m. 2:00 p.m.

<b>Committee Members:</b>	Andrea Watson, RN, BSN, OCN, CCRP, Chair
	Julianna Rieschick, RN, MSN, NEA-BC, V-Chair
	Lori Owen, LPN
	Geovannie Gone, Public Member
	Melanie Burnett, MSN, RN
	Karen Aufdemberge, RN, BSN
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- Staff:Carol Moreland, MSN, RN Executive AdministratorMichelle Brown Senior Administrative Assistant
- I. Call to Order
- II. Review of On-Site Packet
- III. Additions/Revisions to the Agenda
- IV. Announcements
- V. Approval of Minutes March 21, 2023

## VI. Unfinished Business

- 1. Update on proposed revisions to K.A.R 60-9-105, 60-9-106 and 60-9-107
- 2. Update on CE Broker

## VII. New Business

- 1. IOA Statistical Report
- 2. LTP 5-Year Renewals
  - a. Amberwell Health LT0147-0738
  - b. Hutchinson Regional Medical Center LT0025-1127
  - c. Kansas Health Care Association LT0030-0338
  - d. Newman Regional Health LT0046-0538
  - e. Pittsburg State University Irene Ransom Bradley School of Nursing LT0051-0738
- 3. Initial LTP Application
  - a. Brighton Hospice
  - b. Denise Beck (Legal body: CE Nursing Provider)
  - c. Healing with Grace
  - d. Lynda Meyers and Company
  - e. Ohio Association of Occupational Health Nurses LLC
  - f. Sarah E. Jorgensen

- 4. 5-Year Legislative Review
  - a. K.S.A. 65-1119 Nursing school accreditation
  - b. K.A.R 60-16-102 Scope of Practice

#### VIII. Agenda for September 2023 Committee meeting

#### IX. Adjourn

Please note: Additional items which have come to the attention of the Board or Committee will be handled as time permits. Agenda is subject to change based upon items to come before the Board. Handouts or copies of materials brought to the Board or Committee for discussion by Committee Members or visitors must be submitted to staff 30 calendar days prior to start of the meeting. Any items received after the 30<sup>th</sup> calendar day may be addressed at the meeting at the discretion of the President of the Board or Chairperson of the Committee.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84419689858?pwd=R09VUDV6Vjl6QTZqVkNVbTBvRIVmZz09 Passcode: KsbnCEComm Or One tap mobile : +16469313860,,84419689858#,,,,\*9715165101# US +16694449171,,84419689858#,,,,\*9715165101# US Or Telephone: Dial(for higher quality, dial a number based on your current location): +1 646 931 3860 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 876 9923 US (New York) Webinar ID: 844 1968 9858 Passcode: 9715165101 International numbers available: <u>https://us02web.zoom.us/u/kcbEjt2VYC</u>