Agency Mission: To assure the citizens of Kansas safe and competent practice by nurses and mental health technicians.

## Kansas State Board of Nursing Landon State Office Building, Room 560 Continuing Nurse Education Committee Agenda June 13, 2017 at 8:30 am

NOTE: The meeting will be held by Conference Call. To participate in the Conference Call, dial 1-877-278-8686, Access 603783

## **Committee Members:**

Sherri Brown, BSN, RN, Chair Leslie Sewester, LMSW, LCAC, Public Member, V. Chair Leanna Beeson, LPN - Absent Rebecca Nioce, Public Member Rebecca Brown, MSN, RN Brenda Moffitt, APRN, CNS-BC LaNell Hull, MSN, RN-BC

Staff: Miriah Kidwell, MBA, RN, Education Specialist

- I. Additions/Revisions to Agenda
- II. Minutes: Approval of March 2017 Meeting
- III. Consent Items
  - 1. Denied IOA's
- IV. Unfinished Business
  - 1. Draft Regulation Changes
    - i. K.A.R. 60-9-107
      - ii. K.A.R. 60-9-105
  - 2. Requirement and/or Development of CNE
    - i. Statistics on CNE for KS NPA Violations
- V. New Business
  - 1. LTP 5 Year Renewal
    - i. Hutchinson Community College
    - ii. Midland Care Connection
    - iii. Carrefour Associates/Crossroads Hospice
    - iv. Greater Kansas City Chapter of ASPMN
    - v. Miami County Medical Center
    - vi. Salina Regional Health Center
    - vii. Via Christi Hospital Pittsburg, Inc.
  - 2. LTP New Applications
    - i. Home Health of Kansas, LLC
  - 3. Open Regulation
    - i. K.A.R. 60-9-106
  - 4. Agenda for September 2017 Meeting
- VI. Adjourn

Please note: Additional items which have come to the attention of the Board or Committee will be handled as time permits. Agenda is subject to change based upon items to come before the Board. Handouts or copies of materials brought to the Board or Committee for discussion by Committee Members or visitors must be submitted to staff 30 calendar days prior to start of the meeting. Any items received after the 30<sup>th</sup> calendar day may be addressed at the meeting at the discretion of the President of the Board or Chairperson of the Committee.