

**Agency Mission:** To assure the citizens of Kansas safe and competent practice by nurses and mental health technicians.

**Kansas State Board of Nursing  
Landon State Office Building, Room 560  
Continuing Nurse Education Committee Agenda  
June 11, 2019 at 1:00 pm**

**NOTE: The meeting will be held by Conference Call. To participate in the Conference Call, dial 1-877-278-8686, Access 630504**

**Committee Members:** Sherri Brown, BSN, RN, Chair  
Mary Struble, LPN, V. Chair  
Tracie Mattivi Thomas  
LaNell Hull, MSN, RN-BC  
Laura Aberle, BSN, RN  
Kenetta Markelionis, RN, MSN  
Karen Aufdemberge, RN, BSN

**Staff:** Linda Davies, BSN, RN – Nursing Education Specialist  
Chelsey Stephenson – Education Secretary

- I. Call to Order
- II. Additions/Revisions to Agenda
- III. Minutes:
  1. Approval of September 2018 Meeting
- IV. Consent Items
  1. Attorney General Response to CE Broker presentation
  2. Nurse Education Specialist Report
- V. Unfinished Business
  - i. LTP New Application: Parsons State Hospital & Training Center
- VI. New Business
  1. LTP 5 Year Renewal
    - i. Butler Community College (LT0093-0349)
    - ii. Kansas City CARE Clinic dba KC CARE Health Center (LT0256-0609)
    - iii. Kansas Home Care & Hospice Association (LT0287-0314)
    - iv. KUMC AHEC East (LT0056-0749)
    - v. LifeNet of the Heartland; Air Medical Services (LT0200-0894: requesting 3-month extension)
    - vi. New Birth Company (LT0290-0614)
  2. LTP New Applications
    - i. FlexCare Infusion Center
    - ii. Kansas Foundation for Medical Care (KFMC)
  3. Single Program Offering Approved
    - i. Nutrition & WIC Services, KDHE
    - ii. VA Eastern KS Healthcare System (Relinquished LTP)
  4. 5 Year Legislative Review - None

5. Draft Regulation Changes
  - i. K.S.A. 65-1119; K.S.A. 65-1132;
  - ii. K.A.R. 60-9-105; K.A.R. 60-9-106; K.A.R. 60-9-107
  - iii. K.S.A. 65-1118a; K.A.R. 60-4-103
6. Delinquent LT CNE Providers
  - i. ATI Nursing Education (now Ascend Learning)\*
  - ii. Sunflower LTC Consultants\*
  - iii. Geary County Community Hospital (LT0289-0614)
7. Advanced Practice CNE
8. Agenda for September 2019 Meeting

## VII. Adjourn

**Please note: Additional items which have come to the attention of the Board or Committee will be handled as time permits. Agenda is subject to change based upon items to come before the Board. Handouts or copies of materials brought to the Board or Committee for discussion by Committee Members or visitors must be submitted to staff 30 calendar days prior to start of the meeting. Any items received after the 30<sup>th</sup> calendar day may be addressed at the meeting at the discretion of the President of the Board or Chairperson of the Committee.**